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Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen.* SA31 1JP

THURSDAY, 14 MARCH 2019

TO: THE EXECUTIVE BOARD MEMBER FOR EDUCATION AND CHILDREN

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR CHILDREN WHICH WILL EDUCATION & BE HELD IN REGENERATION MEETING ROOM. COUNTY HALL. CARMARTHEN - COUNTY HALL, CARMARTHEN. SA31 1JP., AT 3.30 PM, ON MONDAY, 25TH MARCH, 2019 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THF ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



| Democratic Officer: | Emma Bryer |
|--------------------------|-------------------------------|
| Telephone (direct line): | 01267 224029 |
| E-Mail: | ebryer@carmarthenshire.gov.uk |
| Ref: | AD016-001 |



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AGENDA

1. DECLARATIONS OF PERSONAL INTEREST

2. APPOINTMENT OF L.A. GOVERNORS

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Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.



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EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR EDUCATION & CHILDREN

25TH MARCH 2019

| Executive Board Member: | Portfolio: | Portfolio: | | | |
|---|-------------------------------------|--|--|--|--|
| Cllr. Glynog Davies | Education & Children | | | | |
| | | | | | |
| Subject Purpose: Appointment of LA governors | | | | | |
| | | | | | |
| That the Executive Board Member makes appointments to the listed vacancies. | | | | | |
| | | | | | |
| | | | | | |
| Reasons: | | | | | |
| To meet statutory obligations of fil | lling vacancies on Governing Bo | lies | | | |
| | ining vacancies on Governing Boo | 1C3. | | | |
| | | | | | |
| Directorate: | Designation: | Tel No. | | | |
| | | 01267 246450 (Gareth Morgans) | | | |
| Name of Head of Service: | | 01267 246448 | | | |
| Gareth Morgans | Director – Dept for Education & | E Mail Address: | | | |
| | Children | edgmorgans@carmarthenshire.gov.uk | | | |
| Report Author: | Dringing School Covernance Officer | TNeumayer- James@carmarthenshire.gov.uk | | | |
| Tanja Neumayer-James | Principal School Governance Officer | | | | |



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Declaration of Personal Interest (if any): None

Dispensation Granted to Make Decision (if any): N/A

| DECISION MADE: | |
|---|--|
| Signed: | DATE: |
| | EXECUTIVE BOARD MEMBER |
| The following section will be comple at the meeting | ted by the Democratic Services Officer in attendance |
| Recommendation of Officer adopted | YES / NO |
| Recommendation of the Officer was adopted subject to the amendment(s) and reason(s) specified: | |
| Reason(s) why the Officer's recommendation was not adopted : | |



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EXECUTIVE SUMMARY EXECUTIVE BOARD MEMBER EDUCATION AND CHILDREN 25TH MARCH 2019

SUBJECT: APPOINTMENT OF LA GOVERNORS

BRIEF SUMMARY OF PURPOSE OF REPORT

In accordance with the LA appointment policy for LA Governors, vacancies exist in certain schools and schedules of nomination for these vacancies are attached. Nominations were invited from Chairperson, Headteacher and Local Member(s) in the case of Primary Schools / the Member(s) who is/are governors of that school in the case of Secondary Schools.

LA Governors are appointed for 4 years and where the vacancy occurs as a result of an individual's term of office coming to an end, this is noted in the details for that particular person if he/she is seeking appointment.

| DETAILED REPORT ATTACHED? |
|---------------------------|
|---------------------------|

YES



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IMPLICATIONS

I confirm that other than those implications which have been agreed with the appropriate Directors / Heads of Service and are referred to in detail below, there are no other implications associated with this report : Signed: **Gareth Morgans Director – Department for Education & Children** ICT Policy and Legal Finance Risk Organisational Physical Crime & Management Development Assets Disorder Issues NONE NONE NONE NONE NONE NONE NONE

CONSULTATIONS

I confirm that the appropriate consultations have taken in place and the outcomes are as detailed below

Signed: Gareth Morgans

Director – Department for Education & Children

1. Scrutiny Committee - n/a

2. Local Member(s)

Relevant Local Members have been notified of received nominations and invited to submit additional nominations.

- 3. Community / Town Council n/a
- 4. Relevant Partners n/a
- 5. Staff Side Representatives and other Organisations n/a

Section 100D Local Government Act, 1972 – Access to Information List of Background Papers used in the preparation of this report:

THERE ARE NONE.



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APPOINTMENT OF LA GOVERNORS

List for Consideration 25th March 2019

| PRIMARY SCHOOL | NO. OF VACANCIES | NOMINATIONS NAME AND ADDRESS | NOMINATED BY | DETAILS |
|---------------------|---------------------|---------------------------------|--|---|
| | | | | uncillors [when elected] may stipulate on which school ected' LA governors'. |
| Bryn Teg | 1 | Ms G Churchill | Cllr. Sharen Davies, local member and member of this Governing Body | 'Ms Churchill is a retired teacher, with her knowledge and experience she would be an asset to Brynteg school. She supports a number of groups within the local community, such as crafty seniors, knit and natter and recently worked on a Yarn Bombing project, in the Llanelli Town Centre, Brynteg and Brynsierfel School.' |
| | | Ms M Hill | Ms L Butler, Chair & Mr Geraint Jones, Headteacher | 'Ms Hill has a passion for the local community and within the school, as two of her children attend Bryn Teg. She is part of the Llwynhendy Community Group, and her knowledge and interest in community and school would be of great value and benefit to our partnerships and standards of pupils' outcomes. I feel Ms Hill would make an excellent candidate for this role.' |
| Dafen | 1 | Mr G Edwards | Cllr. Rob Evans, local member and member of this Governing Body | 'Mr Edwards is the current chairman and his re- appointment is crucial for continuity of governance of Dafen School.' |
| SECONDARY S€HOOL | NO. OF VACANCIES | NOMINATIONS NAME AND ADDRESS | NOMINATED BY | DETAILS |
| n/a | | | | |

| SPECIAL | NO. OF | NOMINATIONS | NOMINATED BY | DETAILS |
|---------|-----------|------------------|--------------|---------|
| SCHOOL | VACANCIES | | | |
| | | NAME AND ADDRESS | | |
| n/a | | | | |
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